# SANFORD TRAILS COMMITTEE MEETING AGENDA

# Monday, May 20, 2019 Third Floor Conference Room, City Hall Annex, 6 PM

# **Approval of April 15, 2019 Minutes**

# **Accounting of volunteer hours**

#### **Master Trail Plan with Julie**

- . Review presentation to IDC
- . Upcoming presentations

### **Committee Reports**

- . Communications/Outreach
- . Construction/Maintenance
- . Volunteers
- . Signage
- . Landowner relations

#### **Old Business:**

- . Update Sanford Bike Fest June 1, 2019
- . Update Springvale Farm Walk, July 28, 2019
- . Kiosk Installation
- . Speed limits on Witham Street and RR Bed

# **New Business:**

- Maine Sports Resort & Conference Center
- . ATV Grant

# Other:

Next Meeting: 6/17/19

# Adjournment

Lee Burnett Home 207-324-1596, Mobile 207-206-2106

#### **Distribution:**

Trail Development Committee
City Council
Steven Buck, City Manager
Alan Grady, Director of Parks & Recreation
Beth Della Valle, Director of Planning & Development
Chamber of Commerce
Police Department
Alex Hammerle, Director of Facilities
Bulletin Boards
Press
Internet