

**SANFORD TRAILS COMMITTEE**  
**MEETING AGENDA**

**Monday, May 18, 2020**  
**Via Zoom**

**Regular Meeting 6:00 PM**

**<https://us02web.zoom.us/j/84113011761?pwd=T25aVTBTSTI1R3dFOGFDbXJaZ0NRdz09>**

**Meeting ID: 841 1301 1761**  
**Password: 182021**

**One tap mobile**

**+13017158592,,84113011761#,,1#,182021# US (Germantown)**  
**+13126266799,,84113011761#,,1#,182021# US (Chicago)**

**Approval of March 16, 2020 and April 20, 2020 Minutes**

**Accounting of volunteer hours**

**Treasurer Report**

**Committee Reports:**

- **Communications/outreach - Katie**
- **Signs - Lee**
- **Construction/maintenance**
- **Volunteers**
- **Landowner relations**

**Old Business:**

- **Municipal ATV grant for Deering Pond area**
- **Second iteration of map update from Nicole Grohoski**
- **Event reschedule – Bike Fest and Farm Walk**
- **Option for organic weed control along DPW trail**

**New Business:**

- **Speed limits/Demo**
- **Modifications to Master Plan?**
- **RTP Grant for 2021**

**Other:**

**Next Meeting: 06/15/20**

**Adjournment**

**Lee Burnett**

**Home 207-324-1596, Mobile 207-206-2106**

**Distribution:**

**Trail Development Committee**

**City Council**

**Steven Buck, City Manager**

**Alan Grady, Director of Parks & Recreation**

**Beth Della Valle, Director of Planning & Development**

**Chamber of Commerce**

**Police Department**

**Alex Hammerle, Director of Facilities**

**Bulletin Boards**

**Internet**