

SANFORD TRAILS COMMITTEE
MEETING AGENDA

Monday, October 21, 2019
3rd floor conference room, City Hall, 6 PM

Approval of September 16, 2019 Minutes

Accounting of volunteer hours

Treasurer Report

Presentation:

- . **Pete Smith – RR bed grading**
- . **Sanford Solar**

Committee Reports

- . **Communications/outreach**
- . **Construction/maintenance**
- . **Volunteers**
- . **Signage – report from meeting**
- . **Landowner relations**

Old Business:

- . **Continue discussion of design modifications on RR Bed by Indian Ledge**
- . **Map Update – Steve Engle**
- . **Caleb Johnson bench project**
- . **Master Plan printing update**

New Business:

Other:

Next Meeting: 11/21/19

Adjournment

Lee Burnett

Home 207-324-1596, Mobile 207-206-2106

Distribution:

Trail Development Committee

City Council

Steven Buck, City Manager

Alan Grady, Director of Parks & Recreation

Beth Della Valle, Director of Planning & Development

Chamber of Commerce

Police Department

Alex Hammerle, Director of Facilities

Bulletin Boards

Press

Internet