

**AGENDA - TRAIL DEVELOPMENT COMMITTEE
MEETING**

**Monday, January 28, 2019
Third Floor Conference Room, City Hall Annex, 6 PM**

6p.m. Master Trail Plan (with Julie)

- . Reports of presentations**
- . Information on process for adding Trails plans to comprehensive plan – Beth Della Valle**
- . Upcoming**

7:15 p.m. Regular Meeting –

**Approval of Minutes of December 17, 2018
Report volunteer hours**

Old Business:

- . Treasurer report from Alan**
- . Downtown Connector concept design**
- . Boothby Avenue storm water retrofit by York County Soil & Water Conservation District (Alan)**

New Business:

- . Springvale Farmwalk, July 21, 2019**
- . Downtown Connector event, June 1, 2019**
- . Signs for RR bed**

Committee Reports: (if any)

Promotion & Education	Lee Burnett
City Government Liaison	Brian Samia
Planning	Dave Parent
Construction	Hazen Carpenter
Maintenance	Richard Tockman

Master Plan

**Lee Burnett
Hazen Carpenter
Dave Parent
Albert Alexandre**

Open Discussion

Next Meeting: 2/24/2019

Adjournment

Lee Burnett

Home 207-324-1596, Mobile 207-206-2106

Distribution:

Trail Development Committee

City Council

Steven Buck, City Manager

Alan Grady, Director of Parks & Recreation

Beth Della Valle, Director of Planning & Development

Chamber of Commerce

Police Department

Alex Hammerle, Director of Facilities

Bulletin Boards

Press

Internet